

*Ninth Annual Emergency Preparedness Satellite Seminar*

September 16, 2004

<b>Evaluation</b>
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*Please rate the overall following statements by marking a check inside the box which best corresponds to your opinion of the Symposium.*

	Very Low	Low	Moderate	High	Very High
<b>Seminar Materials</b>					
Degree to which your objectives were met					
The value of material presented: Emergency Management and Veterinary Services Update					
The value of material presented: Coordination and Collaboration Between DHS & USDA/APHIS and States					
The value of material presented: Panel Discussion on Integration of NIMS, NRP, Mutual Aid Initiative, and Resource Typing/Position Qualifications					
The value of material presented: Collaboration with CDP in Anniston					
The value of material presented: Training Opportunities at Anniston					
The value of material presented: Personal Protective Equipment (PPE)					
The value of material presented: Emergency Responder On-line Training Opportunities					
The value of material presented: The Next BSE Case Response Plan					
The value of material presented: Trace backs & issues with BSE in Washington state					
The value of material presented: The New National Animal ID Program					
The value of material presented: Interview with the Canadian Representative Regarding HPAI					
<b>Overall Symposium</b>					
Overall value of this symposium for you					
The value of the Website as a source of information					
Anticipated usefulness of the symposium materials to you on-the-job					
The quality of the transmission to your broadcast site					
Effectiveness of the symposium for your learning purpose					

1. What were the strengths of this symposium?

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2. What might we do MORE OF, BETTER, OR DIFFERENTLY to improve this Symposium? (Please use the reverse side if you need more space.)

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How did you view the seminar:    Satellite broadcast \_\_\_\_\_                      Videotape of broadcast \_\_\_\_\_  
Satellite Location Downlink (City & State): \_\_\_\_\_                      Downlink Coordinator: \_\_\_\_\_  
Your Name: (Optional): \_\_\_\_\_

*"This program was reviewed and approved by AAVSB's RACE program for continuing education. Please contact the AAVSB's RACE program at [race@aavsb.org](mailto:race@aavsb.org) should you have any comments/suggestions regarding this program."*

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Check applicable boxes and complete other information as appropriate:

***Veterinarian***

Employment:

- APHIS: *Unit Name:* \_\_\_\_\_
- Other USDA Agency: \_\_\_\_\_
- Other Fed GOV Agency: \_\_\_\_\_
- Military: *Branch of Service:* \_\_\_\_\_
- State GOV: *State:* \_\_\_\_\_
- State Diagnostic Lab: *State:* \_\_\_\_\_
- Private Diagnostic Lab: \_\_\_\_\_
- University: Faculty \_\_\_\_\_ Lab \_\_\_\_\_
- Student: *Area of Study* \_\_\_\_\_
- Industry: \_\_\_\_\_
- Other: \_\_\_\_\_

Job Title: \_\_\_\_\_

**Related Education/Training:**

- FAD Diagnostician
- Epidemiology  
Degree: \_\_\_\_\_  
Board Certification in: \_\_\_\_\_
- Pathology  
Degree: \_\_\_\_\_  
Board Certification in: \_\_\_\_\_
- Other: \_\_\_\_\_  
Degree: \_\_\_\_\_  
Board Certification in: \_\_\_\_\_

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Check applicable boxes and complete other information as appropriate:

*Non-Veterinarian*

Employment:

- APHIS: *Unit Name:* \_\_\_\_\_
- Other USDA Agency: \_\_\_\_\_
- Other Fed GOV Agency: \_\_\_\_\_
- Military: *Branch of Service:* \_\_\_\_\_
- State GOV: *State:* \_\_\_\_\_
- State Diagnostic Lab: *State:* \_\_\_\_\_
- Private Diagnostic Lab: \_\_\_\_\_
- University: Faculty \_\_\_\_ Lab \_\_\_\_
- Student: *Area of Study* \_\_\_\_\_
- Industry: \_\_\_\_\_
- Other: \_\_\_\_\_

Job Title: \_\_\_\_\_

Related Education/Training:

Area of Study: \_\_\_\_\_

Degree: \_\_\_\_\_