

Official Order Form for Publications and Forms
National Poultry Improvement Plan (NPIP), USDA, APHIS, VS
1498 Klondike Road, Suite 101, Conyers, Georgia 30094-5169

Quantity	NPIP Publications, Videos, or Forms
_____ Pads	VS Form 9-2 (Flock Selecting and Testing Report)
_____ Pads	VS Form 9-3 (Report of Sales of Hatching Eggs, Chicks, and Poults)
_____ Copies	VS Form 9-4 (Summary of Breeding Flock Participation)
_____ Copies	VS Form 9-5 (Report of NPIP Hatchery Participation or Change)
_____ Copies	VS Form 9-7 (Investigation of Salmonella and Arizona Isolations)
_____ Pads	VS Form 9-8 (Flock Inspection and Check-Testing Report)
_____ Pads	VS Form 9-9 (Hatchery Inspection Report)
_____ Copies	Directory of Participants – Egg and Meat-Type Chickens and Turkeys
_____ Copies	Directory of Participants – Waterfowl, Exhibition Poultry, and Games Birds
_____ Copies	National Poultry Improvement Plan and Auxiliary Provisions
_____ Copies	National Poultry Improvement Plan Flock Participation Report
_____ Copies	Avian Mycoplasma Serology Techniques
_____ Copies	Preventing Pullorum-Typhoid ... It's Everyone Responsibility Video
_____ Copies ===== Copies	Helping You, The Poultry Breeder, Prevent Disease Brochure Practices to Keep Your Birds Healthy DVD (Spanish <input type="checkbox"/> English <input type="checkbox"/> Both <input type="checkbox"/> & English)
_____ Copies	The National Poultry Improvement Plan Brochure
_____ Copies	Helping You, The Poultry Breeder, Prevent Disease Brochure
_____ Poster ===== Copies	Bio-Security Poster, Good Neighbors Protect Poultry (Spanish <input type="checkbox"/> English <input type="checkbox"/> Both <input type="checkbox"/> Backyard Bio-Security ... Practices to Keep Your Birds Healthy Brochure
===== Poster	Bio-Security Poster, Good Neighbors Protect Poultry (Spanish <input type="checkbox"/> English <input type="checkbox"/> Both <input type="checkbox"/>)

Official State Agency Authorized Laboratory Participants

Other (Please State):

Mailing Address:

Office Phone: (770) 922-3496

Fax: (770) 922-3498

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City: _____ **State:** _____ **Zip Code:** _____ **Contact ~~Name~~ Number:** _____

Point of Contact: _____



NATIONAL POULTRY IMPROVEMENT PLAN

Office Phone: (770) 922-3496
Fax: (770) 922-3498